

.: **Congratulations to Brittany Moore**

Brittany Moore a student at FSA, along with her 2001-2002 5th grade class from A. Phillip Randolph Elementary is attending the International Student Media Festival in Dallas, Texas this week. They are receiving the International Award for producing and directing a drama video called "Passing the Torch." We look forward to hearing from Brittany about her wonderful experience. Way to go Brittany!

.: **Georgia and Washington, D.C. Trip Updates**

The 2nd installment of \$100 for the Washington, D.C. trip was due November 8th. If your child is planning to attend, please pay as soon as possible. If your child is a 7th grader and they have not signed up for the Washington, D.C. trip, we still have two spots available. Please contact Amy Tallent as soon as possible. The 2nd installment of \$50 for the Georgia trip will be due on December 6th.

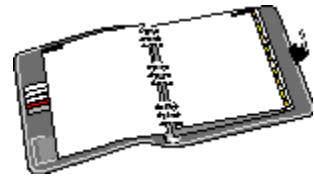


.: **Science Club Update**

To all students: Please join in the Mission to Mars essay contest organized by NASA. For details on this contest check <http://www.nsip.net/>. If you have any questions you may contact Mr. Akgul. Science club members will need to give their essays to Mr. Akgul by November 18th for review. We hope everyone will participate.

.: **Agendas are here**

Parents, the agendas are here. They will be distributed next week. Students will also be given instruction on how to use the agendas.



.: **PVO News**

Congratulations to last week's mind-bender puzzle winner, Brittany Lawrence.

Books have been distributed to our first book club members. Our meeting will be on November 22.

We need parents to read 1-2 books to help build our Rapid Reader test base. Please contact Tina Kriske, 770-521-5315 or [tkriske@aol.com](mailto:tkriske@aol.com), to pick up your books.

DEAR was today in 7th.

The PVO would like to ask that all parents please attend the meeting on November 16th at 9:30 am. in the cafeteria.

Please keep using your Kroger and Publix commitment cards. We have also attached a copy of the Box Top for Education list of products. Publix will double our box tops.

The SPIRIT THEME for next Friday is will be announced on Monday in morning announcements.

.: **Thank You**

Thank you to Mrs. Tallent for her generous donation of the National Geographic Library with

binder & maps.

**.: Welcome**

We would like to welcome our new Pre-algebra teacher Mr. Sisk, and wish a quick recovery and all the best to Mr. Jason Caldwell.

**.: Reminders**

"GEO BEE" winner will be chosen on December 3rd.

Parents please make a right turn into the school and a right turn out of the school when possible.

Please remember that the Jr. Beta Club is accepting canned food and non-perishable items now through the holiday season.

**.: Dates to Remember**

November 16 Parent & Staff Meeting 9:30 AM Board will be present.

November 19 Progress Reports go Home

November 20 PVO Meeting 8:30 AM

NOVEMBER 27-29 THANKSGIVING HOLIDAY NO SCHOOL